

**BURLINGTON SAILING & BOATING CLUB**  
Membership Application

| Membership Fees & Volunteer Hours Required |            |            |                | Membership Category<br><br>Join Date: |
|--|------------|------------|----------------|---------------------------------------|
| Category                                   | Initiation | Annual Fee | Volunteer Hrs. |                                       |
| Senior                                     | \$275      | \$410      | 20             |                                       |
| Shark Program                              |            | \$295      | 10             |                                       |
| Shark Program (spouse)                     |            | \$55       | 10             |                                       |
| Associate                                  |            | \$205      |                |                                       |
| Out-Of-Town                                |            | \$80       |                |                                       |
| Student                                    |            | \$85       |                |                                       |
| Junior                                     |            | \$25       |                |                                       |
| Social                                     |            | \$60       |                |                                       |

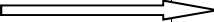

**Member Data**

**Vessel Data**

|              |  |                |  |
|--------------|--|----------------|--|
| Member Name  |  | Boat Name      |  |
| First Mate   |  | Make/Model     |  |
| Address      |  | Sail/Power     |  |
| Phone        |  | Sail #         |  |
| Cell Phone   |  | PHRF           |  |
| Bus Phone    |  | Registration # |  |
| Email        |  | Slip #         |  |
| Spouse Email |  | MMSI           |  |

**IMPORTANT:** Information on this form will be shown as is in the membership directory unless corrected.

**Payment Details**

|  |  |  |
|--|--|--|
| Base Membership Fee  |  | <p><b>Please Make Cheques Payable to: BS&amp;BC</b><br/>Return this Application/Renewal and payment To<br/><b>Don Lawrence, Membership Director</b><br/>78 Valleyview Dr.<br/>Ancaster L9G 2A5</p> <p>Tel: (905)648-1703<br/>Email: membership@burlbay.com</p> |
| Volunteer Program Hrs. Req.  |  |  |
| Surcharge Hrs.   | 0  |  |
| Surcharge Amt.   |  |  |
| Sub Total  |  |  |
| HST (Reg. No. 13452 4305 RT0001)   |  |  |
| Amount Due  |  |  |
| Senior - user fee for Shark program (\$100)  |  |  |
| Summer Compound Storage Monohull (\$84.75) Multihull (\$96.05)                                 |  |  |
| PHRF Cert Fee (Racing) (\$35)  |  |  |
| BSBC Racing Fee (\$30)   |  | <p>If there is any discrepancy regarding the membership type, fee structure, volunteer program hours, or surcharge amount, please make the appropriate adjustment (with reasons) when submitting your payment.</p>   |
| Donation: Able Sail  |  |  |
| Donation: Junior Sail  |  |  |
| Donation: Corinthian Fund  |  |  |
| An income tax receipt will be issued for donations of \$50 or more.                            |  |  |
| Total Remittance   | <div style="border: 1px solid black; width: 100px; height: 20px;"></div> |  Total Remittance cheque to BS&BC   |

**NOTE:** All vessels stored in the compound must have liability insurance.

Signature: \_\_\_\_\_

We want to improve our volunteer program and help more members get in their hours for the year.

Please complete and send in the following questionnaire to help us help you!

NAME:

1. Is it important to you that you get all of your volunteer hours? YES \_\_\_ NO \_\_\_

2. Do you wish to help in a particular activity?

- |                         |     |                 |
|-------------------------|-----|-----------------|
| a. Anywhere             | ___ | <u>Comments</u> |
| b. Sail School          | ___ |                 |
| c. Shark Mentoring      | ___ |                 |
| d. Facilities/Clubhouse | ___ |                 |
| e. Racing               | ___ |                 |
| f. Able Sail            | ___ |                 |
| g. Social               | ___ |                 |
| h. Officer of the Day   | ___ |                 |
| i. Cruising             | ___ |                 |

3. Please tell us what skills you have or the type of work you may like to help with.

- |                |       |                 |
|----------------|-------|-----------------|
| a. General     | ___   | <u>Comments</u> |
| b. Electrical  | ___   |                 |
| c. Mechanical  | ___   |                 |
| d. Plumbing    | ___   |                 |
| e. Smart Serve | ___   |                 |
| f. Woodworking | ___   |                 |
| g. Other       | _____ |                 |